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**NB:** Assembly has been changed to Thursday next week.

Police Vetting information and Consent Forms (please see last weeks newsletter) to be returned to school by Friday 24<sup>th</sup> March for all parents interested in supporting with school events, e.g. camps, trips.



Reminder: text follow lumsdenschool to 8987 so that you will receive immediate text notification of alerts and reminders via our twitter account (e.g. snow days, cancellations).

# LUMSDEN SCHOOL

Newsletter Issue 6 - March 17<sup>th</sup> 2017

Dear School Friends and Families

We were very proud of the children's efforts and achievements at the Mid Dome Athletics on Tuesday. Congratulations to the following Lumsden School senior place-getters:

	Shot	Discus/	High	Long	60m	100m	200m	800m
	Put	Quoit	Jump	Jump				
Ava Leach (7)*	3 <sup>rd</sup>		1 <sup>st</sup>	1st	2 <sup>nd</sup>	2 <sup>nd</sup>		
Tia Ware (7)			3 <sup>rd</sup>	3 <sup>rd</sup>	3 <sup>rd</sup>	3 <sup>rd</sup>		
Digby Saunders (7)*		1 <sup>st</sup>	3 <sup>rd</sup> =	2 <sup>nd</sup>	1 <sup>st</sup>	1 <sup>st</sup>		
Milo Adams (7)		2 <sup>nd</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		2 <sup>nd</sup>		
Hayley Norrish (8)	3 <sup>rd</sup>							
Gianna O'Donoghue (8)		2 <sup>nd</sup>			2 <sup>nd</sup>	2 <sup>nd</sup>		
Arleea Hoffman (8)*			1 <sup>st</sup>	1 <sup>st</sup>	1 <sup>st</sup>	1 <sup>st</sup>		
Tilly Mitchell (8)			2 <sup>nd</sup>	3 <sup>rd</sup>	3 <sup>rd</sup>	3 <sup>rd</sup>		
Charlie Chen (8)	3 <sup>rd</sup> =		2 <sup>nd</sup> =		3 <sup>rd</sup>			
Aayush Dhakal (8)		3 <sup>rd</sup>						
Benjamin Rodgers-Foran (8)			2 <sup>nd</sup> =	2 <sup>nd</sup>	2 <sup>nd</sup>	2 <sup>nd</sup>		
Dion Ngatai (8)*				1 <sup>st</sup>	1 <sup>st</sup>	1 <sup>st</sup>		
Maisie Mitchell (9)*	3 <sup>rd</sup>	2 <sup>nd</sup>	1 <sup>st</sup>	1 <sup>st</sup>		3 <sup>rd</sup>	3 <sup>rd</sup>	3 <sup>rd</sup>
Jacob Richards (9)	1 <sup>st</sup>	1 <sup>st</sup>		1 <sup>st</sup> =				
Damin Baucke (9)	2 <sup>nd</sup>		1 <sup>st</sup>	3 <sup>rd</sup>				
Boston Palmer (9)	3 <sup>rd</sup>							
Mitchell McLachlan (9)		2 <sup>nd</sup>		1 <sup>st=</sup>		3 <sup>rd</sup>	2 <sup>nd</sup>	
Cooper Leach (9)*		3 <sup>rd</sup>	2 <sup>nd</sup> =			1 <sup>st</sup>	1 <sup>st</sup>	1 <sup>st</sup>
Blake Clearwater-Bower (9)						2 <sup>nd</sup>	3 <sup>rd</sup>	
Kadia Muir (10)	1 <sup>st</sup>	1 <sup>st</sup>						
Mackenzie Herrick (10)		3 <sup>rd</sup>	3 <sup>rd</sup>					3 <sup>rd</sup>
Luke Jamieson (10)	2 <sup>nd</sup>	2 <sup>nd</sup>	3 <sup>rd</sup> =	2 <sup>nd</sup>		3 <sup>rd</sup>	3 <sup>rd</sup>	
Toby Patterson (10)		3 <sup>rd</sup>						

Many of these children will be having another big day next Tuesday, competing at Northern.

Many thanks to Northern Southland College for the use of their grounds again, to Sheril Denley and her BBQ team (approx. \$600 raised for the school on the day); and to all the parents who helped in various ways (e.g. fence around track; event helpers), and to Mrs Hailes for her great organisational work.

Since then the children have all enjoyed sessions with Teresa and Harold aboard the Life Education Truck, learning about positive relationships.

Next Friday, we look forward to Digital learning consultant, Mark Herring, coming to work with the teachers as we focus on professional development around using digital technology in the classroom.

Have a great weekend,

Andrew Watson Principal

Looking Ahead 2017							
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	
20	21 Northern Athletics; BOT Meeting	22	23 Assembly today	24 No Assembly	25	26	
27	28	29	30 Emergency Day	31 FoLS Coffee and Catch Up	1 Apr	2	
3 Pool closed	4 Emergency Day	5	6 Kath Bee Show 1.30 pm	7	8 Southland Athletics	9	
10	11 Senior Citizens Day 1.30 pm	12	13 End of Term 1	14 Easter Friday			

**Term 2:** 11<sup>th</sup> May FoLS AGM 29<sup>th</sup> June Bingo Night

## **Financial Contribution**

The Board of Trustees respectfully ask for financial donations from each family to the value of \$100 per child for the first two children and \$70 for the third per annum.

We ask that you pay \$25 per child (for the first two) and \$17.50 for the third child for the first term. Alternatively you may wish to pay the full annual donation as a lump sum before this date. Please make payment to Sharon in the office at school or directly into the school bank account 030960-0112624-00 (child/ren's name as reference). Thanks to those families who have already paid.

## **Lawnmowing Roster**

The roster for the next 3 weeks is:

18/19 March Graham Family25/26 March Grant Family

➤ 1/2 April Gunawardhana Family

<u>NB</u>: The key to the mower shed is at the Lumsden Four Square, there is a map of the area to be mown in the mower shed. If the petrol container is empty or low please contact Mackenzie Aitken phone 022 391 3152. If you are unable to mow the lawns on your rostered weekend please organise to swap with another family yourself.

## **Bible in Schools**

Bible in Schools commenced today from 9.00 – 9.30 am. Please inform your child's teacher in writing if you do not want them to attend. Please note that school is officially closed during this time and parents are responsible for supervising any children not attending Bible in Schools.

Donations towards the cost of books for the children who attend Bible in Schools would be much appreciated. The approximate cost for each child is \$7.50. **Please send any donations along to school in a named envelope.** We can then forward these on to the LBK Presbyterian Church who provide the books. Thanks to those families who have already sent their donations.

# **School Swimming**

Our Swim Safe programme has now finished however we will still possibly be swimming on Monday and Wednesday afternoons. Please help the children remember their togs on these days just in case.

# **Swimming Pool Closure**

The heating will be switched off on Friday 31<sup>st</sup> March (still open for the weekend) and the pool will be officially closed for the season from Monday, 3<sup>rd</sup> April.

# **Mid Dome Athletics Action**











Congratulations to Age Group Champions: Digby Saunders, Zara Glover, Ava Leach, Arleea Hoffman, Dion Ngatai, Maisie Mitchell, Cooper Leach, and Jared Reid



# **Friends of Lumsden School**

'Thank you to all who turned up to our first FOLS meeting of the year on Wednesday, here is a wee reminder of what FOLS is and how you can be involved.....'

Friends of Lumsden School (FoLS) is the parent body of Lumsden School and it is an integral part of the organisation of our school.

FoLS aims to take the pressure off the Board of Trustees (BOT) and staff within the school by taking care of areas such as fundraising, minor catering, working bees and grounds maintenance. These can be onerous jobs with a small group, but with lots of support these become manageable.

Every parent at our school is considered part of FoLS, and there is an expectation that families contribute to some of the work undertaken by FoLS.

Please make sure that your name is assigned to one of the 3 areas of responsibility (Catering/Grounds/Maintenance). If you are a new family to the school please let us know which area you would like to help with.

We have a FoLS running committee that meet 5-6 times a year and they help steer the group in the right direction. We urge you to get involved - support the school that you and your child/ren are a part of. Their success is a direct result of what we as parents, and teachers as educators put into them. Come along to meetings and have your say! We would love to see as many faces as possible at these meetings which are advertised in the school newsletter.

Our committee comprises of the following people:

Chairperson Jan McFadzien Secretary Beks Ware

Treasurer Belinda O'Donoghue Grants officer Jeanna Rodgers

Committee members: All families at Lumsden School

We are looking for someone to take over as BBQ co-ordinator, as well as someone to take on the spraying around school – please contact Jan McFadzien 021 060 3396 if you are able to help out or for more information.

Thank you in advance for your support of FoLS.

## Swimming Pool Fundraiser: Southern Dirt Bike Riders Club

The Community Swimming Pool has been fortunate to have been offered an excellent fundraising opportunity.

The Southern Dirt Bike Riders Club are having an event at Stevens' property 412 Pahiwi-Balfour Road on Sunday, 19 March

Proceeds from this event have been offered to the Pool, which could potentially be between \$2,000 - \$3,000 for the day.

The Pool Trust's contribution to the event is to organise a paddock (Thank you to the Stevens' for providing this), and to supply 6 marshals on the day.

So this is to seek volunteers who would be able to join me in a marshalling role. Timeframe would be sometime between 9.00 - 3.00 pm. Marshals could also be senior high school-aged students e.g. who have an interest in motorbikes.

If anyone is able to help out with this, please give me a call 021 248 7121, and I'll get back to you with more details.

With thanks

Andrew Watson

# **Life Education with Teresa and Harold**



Room 1 children Oscar, Heath and Bella learning about Relationships and Communities with Harold and Teresa.





## **Small Stick Hockey 2017**

Another hockey season is upon us and there are a few changes to how the season is going to be run.

All kids wanting to play hockey need to register online <a href="www.sporty/easternsouthlandhockey">www.sporty/easternsouthlandhockey</a> this will take you to where you need to register.

Year 1 – 4 will still be played on Friday night same format as last year.

Year 5 - 6 will now be on a Monday night the reason being is that hockey has grown a lot and this will allow us more time with these senior kids.

Practice night for our Balfour/Lumsden/Garston crew will be a Tuesday starting the 28<sup>th</sup> March

- Year 1 and 2s 3.15 4.00 pm
- Year 3 and 4s 4.00 5.00 pm

At this stage no practice for Year 5 and 6 as they will have a skills session for 45mins then game for 45mins on a Monday.

Teams will be made up just before the start of the season and kids will be in teams with other kids from different areas BUT there will be other Balfour/Lumsden/Garston kids in their teams as well

Any questions please don't hesitate to ring me Nic Roy 027 233 4728 / 201 6250

### Rippa Rugby

First practise will be on 29<sup>th</sup> March:

- Rippa 3.00 pm
- C Grade 3.00 pm
- B Grade 3.30 pm at NSC

Contact David McFadzien 027 224 0114.

<u>Lost at Mid Dome Athletics:</u> Pair of dark blue Canterbury track pants, size 8, zip up sides (possibly picked up by someone in 8 year old boys age group by mistake). Please contact the office if you have had an extra pair arrive at home.

We also have a number of items of lost property here at the office after Mid Dome, please call to check if your children are missing any clothing. **Please name all clothes that come to school.** Items unclaimed will be donated to a good cause at end of term.



<u>"Bumperball"</u> is coming to Lumsden on Wednesday the 19<sup>th</sup> of April from 1.30-3.30pm. This fun special event is for school aged children and is completely FREE!! To register your child's name please contact Kim or Adele at the NSCRCCT office on 248 7885.





## Police Vetting Volunteers

## Dear Parents

The Vulnerable Children's Act now imposes new responsibilities to the Board of Trustees with ensuring the safety of our children at school. To ensure we are complying with the requirements of the Vulnerable Children Act and to ensure the safety of our children the Board is <u>requesting permission</u> to Police Vet any person working or volunteering at Lumsden School or with Lumsden School children in any capacity e.g. parent helper, coach, overnight camps, day outings, clubs, driving children to events or any other activity where those volunteers are likely to have (or could have) unsupervised contact with students.

We <u>request</u> that any parent/caregiver/volunteer who may wish to help as parent helper, coach, on overnight camps, day outings, clubs, driving children to events or any other activity as part of Lumsden School's programs completes and returns page 2, signs the applicant authorization on page 3 of the attached document then returns these to school. Also please provide 2 forms of ID e.g passport, birth certificate, firearms licence, driver's licence; one of these must be photographic. The ID can be shown to Sharon or I. This will allow us to be prepared before specific events. These are valid for 3 years. We will keep a record of all parents/caregivers/volunteers who have been police checked and this will be updated as required.

Police Vetting is a responsibility of the Board of Trustees and is undertaken through the New Zealand Police Licensing and Vetting Service Centre.

All information received will be confidential to the Lumsden School Board of Trustees.

Only the requestor – the Principal – will open the returned information.

Please read the attached application carefully, complete page 2 then sign and date the "consent to disclosure" on page 3, then return this to the school office with the documents required.

Please note these steps are being taken as advised as being good practice as per the Vulnerable Children's Act 2014 with the safety of our children as the main priority.

Please feel free to contact me if you have any queries.

Andrew and Lumsden School Board of Trustees



# Vetting Service Request & Consent Form

Name of Approved	Age	ncy :	submitting	g vetting req	uest:	
			ulata aud			
*Denotes a mandatory field		com	ipiete and	return to Ap	proved Agenc	У
Personal Information						
Details (note: the name you *Family name (Primary):		ost co	mmonly know	n by is your prima	ry name)	
Given name(s):						
*Gender:	(M)	(F)	(Other)		*Date of birth: (dd/mm/yyyy)	
*Place of birth: (Town/state/country)						
NZ Driver Licence number:						
Previous names: If applicab previous/maiden/name cha	le, plea	se inc	clude other ali	as or alternate nar	mes; married name i	f not your primary name;
Family name		,	First name	iory deciaration.	Middle names	
Permanent Residential Add	ress					
*Number/Street:						
Suburb:					Post Code:	
*City/Town/ Rural District:						



# Vetting Service Request & Consent Form

# Section 3: Applicant to complete and return to Approved Agency

### Consent to release information

- The New Zealand Police may release any information they hold if relevant to the purpose of this vetting request.
   This includes:
  - Conviction histories and infringement/demerit reports
  - Active charges and warrants to arrest
  - Charges that did not result in a conviction including those that were acquitted, discharged without conviction, diverted or withdrawn
  - Any interaction I have had with New Zealand Police, including family violence incidents, and investigations that did not result in prosecution
  - Information subject to name suppression where that information is necessary to the purpose of the vet.
- If I am eligible under the Criminal Records (Clean Slate) Act 2004, my conviction history will not be released unless:
  - Section 19(3) of the Clean Slate Act applies to this request (exceptions to the clean slate regime)
  - Section 31(3) of the Vulnerable Children Act 2014 applies to this request (safety checks of core children's workers).

Please see the guide for more information regarding the Clean Slate legislation.

- The Police Vetting Service may disclose new relevant information to the Approved Agency after the completion of the Police Vet in the following circumstances:
  - The vetting request was submitted as part of a children's worker safety check under the Vulnerable Children
    Act 2014; and
  - The Police vet was completed within the past three years; and
  - The release of new information is considered justified under the Privacy Act 1993

The Vetting Service will endeavour to notify you prior to the disclosure.

- Information provided in this consent form may be used to update New Zealand Police records.
- I am entitled to a copy of the vetting result released to the Approved Agency (to be provided by the agency) and can seek a correction by contacting the Vetting Service.
- The Approved Agency will securely dispose of this consent form, copies of identification documents and the vetting result within 12 months of receiving the result unless a longer retention period is required by legislation.
- I may withdraw this consent, prior to Police's disclosure of the vetting result, by notifying the Approved Agency.
   For further information, please see the <u>Guide to Completing the Consent Form</u>.

Applicant's Authorisation:  ✓ I confirm that the information I have provided in this form relates t	o me and is correct.
✓ I have read and understood the information above.	
✓ I authorise New Zealand Police to disclose any personal information described above) to the Approved Agency making this request for	n it considers relevant to my application (as the purpose of assessing my suitability.
Name:	Date:
Signature:	Electronic Signature